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Board Secretary

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
www.emrb.state.nv.us

February 9, 2010

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

TUESDAY, FEBRUARY 16, 2010, at the hour of **9:00 a.m.** and resuming on **WEDNESDAY, FEBRUARY 17, 2010**, at the hour of **8:00 a.m.**, and resuming on **THURSDAY, FEBRUARY 18, 2010**, at the hour of **8:00 a.m.**, at the **Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada.**

The Agenda is as follows:

1. Call to Order.
2. Approval of Minutes from: January 19 and 20, 2010.
3. Hearing. (*)

Case No. A1-045925, Nicole D. Wilson vs. North Las Vegas Police Department. The Continued Hearing is scheduled to begin at 9:00a.m. on February 16, 2010, and continuing on February 17, 2010 resuming at the hour of 8:00a.m. and continuing on February 18, 2010 resuming at the hour of 8:00a.m.

4. Deliberations/Discussions/Pronouncement of Order. (*)
 - A. Case No. A1-045947, Eugene Adams vs. S.E.I.U. Local 1107 and S.E.I.U.(National). Deliberation and discussion of the remand from District Court on this case
 - B. Case No. A1-045949, Clark County Education Association vs. Clark County School District. Deliberation and decision on draft of order on Stipulation to Dismiss.

- C. Case No. A1-045944, Police Officers Association of Clark County School District vs. Clark County School District. Deliberation and decision on Post Hearing Briefs and Hearing conducted.
- D. Case No. A1-045946, General Sales Drivers, Delivery Drivers and Helpers, Teamsters Local Union No. 14 Affiliated with International Brotherhood of Teamsters, AFL-CIO vs. Las Vegas-Clark County Library District. Report on Petitioner's Motion for Stay of a Contested Case of an Agency Pending Petition for Judicial Review regarding this matter and deliberation and decision regarding progress of the EMRB case, including but not limited to, dismissal of, or the hearing of, the Complaint.
- E. Case No. A1-045950, Kisane Harper vs. City of Las Vegas Fire and Rescue. Deliberation and decision regarding Stipulation to extend the pre-hearing statements due date to March 15, 2010.
- F. Case No. A1-045955, Laurie Bisch vs. The Las Vegas Metropolitan Police Department and Las Vegas Police Protective Association. Deliberation and decision regarding progress of case, including but not limited to, dismissal of, or the hearing of, the Complaint.
- G. Case No. A1-045958, Gisela Montecerin vs. Clark County School District. Deliberation and decision on Motion to File an Amended Complaint.
- H. Case No. A1-045959, Stacey D. Madden vs. Regional Transportation Commission of Southern Nevada (RTC), Jacob Snow, General Manager; Jerry Keating, Assistant General Manager; Tammara Williams, Manager of Human Resources; Kenny Rodriguez, Manager of Customer Service; and Cassandra Campbell, Supervisor of Customer Service. Review, discussion, and acceptance of draft order on Motion to Dismiss Prohibited Practices Complaint.
- I. Case No. A1-045965, Service Employees International Union, Local 1107 vs. Clark County. Deliberation and decision regarding progress of case, including but not limited to, dismissal of, or the hearing of, the Complaint.
- J. Case No. A1-045969, Jerry Mann vs. Clark County School District; Clark County Education Association; Nevada State Education Association; Does I-V, inclusive; and Roe Corporations I-V, inclusive. Deliberation and decision on (1) Motion to Dismiss and (2) On Motion for Leave to Amend Complaint and for Stay.
- K. Case No. A1-045963, General Sales Drivers, Delivery Drivers and Helpers, Teamsters Local Union No. 14 Affiliated with International Brotherhood of Teamsters, AFL-CIO vs. City of North Las Vegas. Deliberation and decision regarding progress of case, including but not limited to, dismissal of, or the hearing of, the Complaint.

A. Next Board Meeting: March 16, 17, and 18, 2010.

B. Other Scheduled Board Meetings:

March 16, 17, and 18, 2010

April 20, 21, and 22, 2010

May 25, 26, and 27, 2010

June 22, 23, and 24, 2010

July 20, 21, and 22, 2010

August 17, 18, and 19, 2010

September 21, 22, and 23, 2010

October 19, 20, and 21, 2010

November 16, 17, and 18, 2010

December 14, 15, and 16, 2010

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as need arises.

6. Status of Cases by the Nevada State Attorney General's Office.

7. Status of Cases by Commissioner Anderson.

8. Agency personnel, administrative & budget matters. (*)

A. Status report and discussion of Administrative matters and budget matters. (*)

B. Discussion on the purchase of laptops for the Board members. (*)

9. Discussion of proposed changes and updates to Nevada Administrative Code (NAC) 288; scheduling of workshop and public hearing. (*)

A. Discussion regarding updates in the Regulations for the purposes of complying with changes in NRS Chapter 288 because of the passage of AB 540 (2009 Legislative Session). (*)

B. Discussion of proposed changes to Chapter 288 of the NAC, Sections 288.010 through 288.373 and of possible Work Shop and/or Public Hearing. (*)

10. Items for future agendas.

11. Public comments.

(*) Denotes Action Items

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any matters herein noticed. The Board will return to open session for deliberations and final adjudication. This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Any inquires regarding this meeting may be directed to the EMRB at (702) 486-4504.

NOTICE: Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada
Attorney General's Office, 555 E. Washington, Las Vegas, Nevada
Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Nevada State Library, 100 N. Stewart, Carson City, Nevada
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>