



SEATON J. CURRAN, ESQ., Chairman  
JAMES E. WILKERSON, SR., Vice-Chairman  
SANDRA MASTERS, Board Member

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Board Secretary

JIM GIBBONS  
Governor

DIANNE CORNWALL  
Director

ANDY ANDERSON  
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104  
(702) 486-4504 • Fax (702) 486-4355  
www.emrb.state.nv.us

February 23, 2010

**PUBLIC NOTICE OF OPEN MEETING**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a telephonic meeting on:

**MONDAY, MARCH 1, 2010**, at the hour of **10:00 a.m.**, originating at the **Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada.**

The Agenda is as follows:

1. Call to Order.
2. Hearing. (\*)
  - A. Case No. A1-045929, Timothy Frabbiele vs. City of North Las Vegas; North Las Vegas Police Department and North Las Vegas Police Officers Association, deliberations and decision on Petition for a Rehearing.
3. Schedule of Hearings/Board Meetings. (\*)
  - A. Next Board Meeting: March 16, 17, and 18, 2010.
  - B. Other Scheduled Board Meetings:
    - March 16, 17, and 18, 2010
    - April 20, 21, and 22, 2010
    - May 25, 26, and 27, 2010
    - June 22, 23, and 24, 2010
    - July 20, 21, and 22, 2010
    - August 17, 18, and 19, 2010
    - September 21, 22, and 23, 2010
    - October 19, 20, and 21, 2010
    - November 16, 17, and 18, 2010
    - December 14, 15, and 16, 2010

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as need arises.

4. Agency personnel, administrative & budget matters. (\*)
  - A. Report by Commissioner Anderson on his trip to Carson City, NV for the Special Session of the Nevada State Legislature with special emphasis on outcome of Item 11 on Governor Gibbons' Proclamation dated February 16, 2010. (\*)
5. Items for future agendas.
6. Public comments.

(\*) Denotes Action Items

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any matters herein noticed. The Board will return to open session for deliberations and final adjudication. This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Any inquires regarding this meeting may be directed to the EMRB at (702) 486-4504.

*NOTICE: Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.*

In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada  
Attorney General's Office, 555 E. Washington, Las Vegas, Nevada  
Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada  
Nevada State Library, 100 N. Stewart, Carson City, Nevada  
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada  
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>